



Frederick County Commission For Women

401 Sagner Avenue

Frederick, MD 21701

(301) 600-1066

CFW@FrederickCountyMD.gov

www.FrederickCountyMD.gov/fccfw

www.Facebook.com/fccfw



Public Meeting Agenda September 11, 2018

COMMISSIONERS

Annie Jones
President

Rosario Campos
Vice President

Lakshmi Darbha
Recorder

Jessica Kent
Treasurer

Lois Jarman
Past President

Karen Czapanskiy
Kimba Green
Jessica Kent
Shauna Mulcahy
Maura Page
Tara Woodward

The Commission for Women meets the second Tuesday of every month (except July) at 7:00pm. The public is invited.

The Commission for Women is a program of the Frederick County Government

I. Executive Committee Report

- a. Commissioner and Guest Introductions
- b. Office updates (Athena Edsall is our new contact in Citizen Services)
- c. Updates to bylaws
- d. Working with the County

II. Commission Business

a. Outreach

- i. Voices of Maryland Survey Results (August 18th)
 - 1. Report
 - 2. Handout
- ii. In the Streets, September 8th (Table)
- iii. Birth and Babies Fair, September 30th (Table)
- iv. Festival of India, September 22nd
- v. Latino Festival, September 23rd
- vi. Community Health Fair, October 27th

b. Legislative

- i. Committee Update
- ii. Frederick County Legislative Input

c. Leadership Alliance Dinner

- i. Updates from Kimba

d. SheLEADS

- i. Meetings held with four student leadership coordinators
- ii. Letters went out to four schools
- iii. Notices handed out at In the Streets
- iv. Announcement on Facebook
- v. Dates for working with students

e. Human Trafficking

- i. County Council Workshop on human trafficking bills (August 28th)
- ii. September 17th at 6pm– quarterly response team update meeting

f. Women's March

- i. Annie attended August 18th Meeting

Our Mission: To create a stronger community by addressing challenges and fostering unlimited opportunities for all women.

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- ii. Overview
- iii. Discussion

g. Recruitment

- i. Annie and Shauna met to discuss recruitment
- ii. Lakshmi and Maura attended Hood College's Community Service Fair
- iii. Thoughts on making a portion of our November or December public meeting a new member open house/ meet-and-greet

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III. Commissioner Announcements

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